



ARMAGH & DISTRICT MEMBERSHIP APPLICATION 2019/20

The data supplied on this form will be held and maintained solely for the purposes of correspondence and contact. **[SEE BOXES BELOW]**

Name:	
Address:	
Post Code:	
Phone:	
Mobile:	
e-Mail:	

PLEASE COMPLETE ALL THE ABOVE CONTACT INFORMATION TO ENSURE ALL OUR RECORDS ARE CORRECT AND SIGN THE TWO BOXES BELOW.

The membership fee is **£20 per person, per annum** and is due on:

1st April each year and must be paid no later than 31st May each year.

It can be paid either at the monthly meeting in cash or preferably by crossed cheque made payable to **Armagh and District U3A** or by cheque sent with the completed form to the **Treasurer – Margaret Neville, 41 Anne Street, Milford, Armagh, BT60 3NX.**

If you have any queries regarding membership you can contact **Liz Wasson** on **37525352** or e-mail membership@armaghu3a.org

As a member of Armagh U3A I agree to abide by the constitution of the U3A [available on request] and uphold the principles of the U3A MOVEMENT.

Signed: _____

Please Sign below to give your permission for us to share your details with members of the committee and where applicable group co-ordinators, Third Age Trust/Printers for magazine distribution.

Signed: _____

CURRENT INTEREST GROUPS

Please indicate which groups you are interested in or are already involved with, from the list below.

- | | | | | | | | | | |
|----------------------|-----------------------|---------|-----------------------|---------------|-----------------------|----------------|-----------------------|--------------|-----------------------|
| BOOKS | <input type="radio"/> | BRIDGE | <input type="radio"/> | CYCLING | <input type="radio"/> | FAMILY HISTORY | <input type="radio"/> | FRENCH | <input type="radio"/> |
| INTERMEDIATE WALKING | <input type="radio"/> | ITALIAN | <input type="radio"/> | LOCAL HISTORY | <input type="radio"/> | MEMOIR WRITING | <input type="radio"/> | SINGING | <input type="radio"/> |
| GAMES | <input type="radio"/> | UKULELE | <input type="radio"/> | TAI CHI | <input type="radio"/> | WALKING | <input type="radio"/> | WINE TASTING | <input type="radio"/> |

“OUT TO LUNCH /THEATRE & BUS TRIP OUTINGS”

WILL AUTOMATICALLY BE NOTIFIED TO EACH MEMBER BY EMAIL AND WILL BE ON THE WEBSITE

If you have any suggestions for an interest group not listed above, please let us know.

FOR OFFICE USE ONLY: *[Please tick and date]*

TREASURER MEMBERSHIP SECRETARY EMAIL DATABASE

DATE _____