



## MEMBERSHIP APPLICATION 2023/24

**Thank you for joining the u3a. Each member will need to fill in a separate form. To ensure our records are correct, please **PRINT** the contact information as clearly as possible. It is particularly important to check that the email provided is **CLEAR & CORRECT** and to sign the declaration at the bottom. Note that the data supplied here will be held and maintained solely for correspondence and contact only. Thanks for joining!**

Given name	Family Name	email address

If you do not have an email address or wish correspondence to be by post only please add your address.

House number & street	Town/City	Post Code

### Payment and Payment Methods

For 2023/4, the membership fee is kept at the preCovid **£20** per person and can be paid by cheque or by online bank transfer or in cash. Please indicate which method of payment you have used by circling the option below.

**NOTE, only the treasurer can accept a cash payment made directly to him at an u3a event.**

**Cash**

**Cheque**

**Bank Transfer**

Payment method details;

<u>Payment by Cheque</u>
Makes cheques payable to...
<b>Armagh and District u3a</b>
And return the cheques to ....
<b>The Treasurer : Dennis Hay 37 Cladymore Road Mowhan BT60 2EW</b>
<b><u>Note we cannot accept cash payments by post</u></b>

<u>Payment by Bank Transfer</u>
Make the payment payable to...
<b>Armagh and District u3a</b>
Using our Bank Details ....
<b>Account Number : 12890474 Sort Number : 98 01 90 Bank (If needed) : The Ulster Bank</b>
<b><u>Please add your name to the payment reference to identify who this payment is from.</u></b>

If you have any queries regarding membership please contact; [Denu3a@gmail.com](mailto:Denu3a@gmail.com)

### DECLARATION

As a member of Armagh U3A I agree to abide by the constitution of the U3A [available on request] and uphold the principles of the U3A Movement. I give my permission for my details to be shared with members of the committee, and where applicable, with group convenors and Third Age Trust/Printers for magazine distribution

**Signature**

**Date**